

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 01 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 11 1983 under 46519

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The applicant **Dangberg Holdings Nevada, LLC** hereby makes application for permission to change the **place of use** of water heretofore appropriated under **Permit 46530**

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1. The source of water is **Carson River**
2. The amount of water to be changed **amount as decreed not to exceed 984.60 acre feet annually**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **no change**
6. The existing permitted point of diversion is located within the **SW¼ SW¼ of Section 24, T12N, R20E, MDB&M, or at a point from which the south quarter corner of Section 23, T12N, R20E, MDB&M bears south 74° 41' 05" West, a distance of 3077 feet (Allerman Canal)**
7. Proposed place of use **218.80 acres within the SE¼ S-4, SW¼, W¼ SE¼ S-3, E ½ S-9, W¼, W¼ E½ S-10, NE¼, N¼ SE¼ S-16, NW¼, W¼ NE¼, NE¼ SE¼ S-15, all in T13N, R20E, MDM, Douglas County, Nevada**
8. Existing place of use **218.80 acres within portions of the S½ S½ Section 15, S½ S½, NW¼ SW¼ Section 16, SE¼ Section 17, N¼ Section 21, and N¼ Section 22, T13N, R20E, MDB&M, Douglas County, Nevada**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **existing diversion structure in Carson River – Allerman Canal to ditches then pumping stations to sprinkler irrigation systems**
12. Estimated cost of works **unknown at this time**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please use the map on file under Application 46519 to show the existing point of diversion and existing place of use.**

By **BJ Vasey**  
s/B **J Vasey**  
**P O Box 1120**  
**Minden, Nevada 89423**

Compared my/cmfs/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of Permit 46530, which changed the point of diversion of Permit 43830, which changed the point of diversion, place and manner of use of Claim Number 685 of the Carson River as heretofore granted under the Final Carson River Decree Number D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final Decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 218.8 acres within the proposed place of use. The combined area to be irrigated from the Carson River under Permits 67869, 67870, 67871, 67872 and 67873 is limited to 285.84 acres within the proposed place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 984.6 acre-feet per season, and not to exceed a seasonal duty of 4.5 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 13, 2003

Proof of completion of work shall be filed before:

April 13, 2003

Water must be placed to beneficial use on or before:

March 13, 2007

Proof of the application of water to beneficial use shall be filed on or before:

April 13, 2007

Map in support of proof of beneficial use shall be filed on or before:

April 13, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of, March A.D. 2002

By: Deputy State Engineer Christine Thiel, P.E.

Completion of work filed

**MAY 03 2004**

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued

